

London Borough of Harrow



HEALTH AND SOCIAL CARE SCRUTINY SUB-COMMITTEE

THURSDAY 18 SEPTEMBER 2003
7.30 PM

SUB-COMMITTEE AGENDA (SCRUTINY)

COMMITTEE ROOM 1 & 2
HARROW CIVIC CENTRE

MEMBERSHIP (Quorum 3)

Chair: Councillor Marie-Louise Nolan

Councillors:

Ann Groves	Myra Michael	(none)	(none)
Thammaiah	Anjana Patel		
Lavingia	Silver		

Adviser to the Sub-Committee: Dr S Ahmad

Reserve Members:

1. Blann	1. Mrs Champagne	(none)	(none)
2. Gate	2. Mrs Joyce Nickolay		
3. Mitzi Green	3. Jean Lammiman		
4. Toms			

Issued by the Committee Services Section,
Law and Administration Division

Contact: Heather Smith, Committee Administrator
Tel: 020 8424 1785 E-mail: heather.smith@harrow.gov.uk

***NOTE FOR THOSE ATTENDING THE MEETING:
IF YOU WISH TO DISPOSE OF THIS AGENDA, PLEASE LEAVE IT BEHIND AFTER THE MEETING.
IT WILL BE COLLECTED FOR RECYCLING.***

LONDON BOROUGH OF HARROW

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THURSDAY 18 SEPTEMBER 2003

AGENDA - PART I

1. **Attendance by Reserve Members:**
To note the attendance at this meeting of any duly appointed Reserve Members.
2. **Declarations of Interest:**
To receive declarations of interest (if any) from Members of the Committee arising from business to be transacted at this meeting.
3. **Arrangement of Agenda:**
To consider whether any of the items listed on the agenda should be considered with the press and public excluded on the grounds that it is thought likely, in view of the nature of the business to be transacted, that there would be disclosure of confidential information in breach of an obligation of confidence or of exempt information as defined in the Local Government (Access to Information) Act 1985.
4. **Minutes:**
That the minutes of the meetings held on 8 May, 18 June and 24 July, having been circulated, be taken as read and signed as a correct record.
5. **Public Questions:**
To receive questions (if any) from local residents or organisations under the provisions of Committee Procedure Rule 15 (Part 4B of the Constitution).
6. **Petitions:**
To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Committee Procedure Rule 15 (Part 4B of the Constitution).
7. **Deputations:**
To receive deputations (if any) under the provisions of Committee Procedure Rule 16 (Part 4B of the Constitution).
8. **Members' Verbal Progress Reports on Reviews:**
 - (a) **Scrutiny Review of Delayed Discharges:**
To agree the progressing of the next stages.
9. **Scrutiny Review of Healthy Lifestyles in Schools - School Nurses:**
(Pages 1 - 4)
For discussion.
10. **Implementation of the NSF for Older People:** (Pages 5 - 12)
Councillor Ann Groves, the Older Person's Champion, will report on this item.

11. **Annual Report on Social Services Complaints:** (Pages 13 - 50)
Report of the Acting Chief Social Services Officer.
12. **NHS Local Delivery Plan:** (Pages 51 - 94)
Sue McLellen, Chief Executive of Harrow Primary Care Trust, will be present at the meeting to report on this item.
13. **Royal Marsden Hospital - Foundation Trust Application:**
For discussion.
14. **Royal National Orthopaedic Hospital - Development of Diagnostic and Treatment Centre:**
For discussion.

AGENDA - PART II - NIL